



ORDINATION TO THE DIACONATE

MAY 30, 2020

11:00 AM

SAIN'T JAMES CATHOLIC CHURCH
CHARLES TOWN, WEST VIRGINIA

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THE MOST REV. MARK E. BRENNAN
 CELEBRATES THE
 ORDINATION TO THE DIACONATE OF
 PHILLIP ROBERT SZABO



Prelude: Komm Heiliger Geist, Herre Gott / Come, Holy Spirit, Lord God (Dieterich Buxtehude)
 Jesu, Joy of Man's Desiring (J.S. Bach)

--- INTRODUCTORY RITES ---

Entrance Psalm: Laudate Dominum / Praise the Lord, all ye peoples (Jacques Berthier)

Sing this antiphon after the cantor initially, then after each verse.

Lau-da - te Do-mi - num, lau - da - te Do-mi - num, om - nes
 gen - tes, al - le - lu - ia! Lau-da - te Do-mi - num, lau-da - te
 Do-mi - num, om - nes gen - tes, al - le - lu - ia!"

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Greeting

Penitential Rite

Communion Psalm: UBI CARITAS (Bob Hurd) *with Psalm 147*

Where true charity is found: God is there.

U - bi ca - ri - tas est ve - ra, est ve - ra:
 De - us i - bi est, De - us i - bi est.

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Prayer after Communion

--- CONCLUDING RITES ---

Blessing

Dismissal

Marian Antiphon for Eastertide: REGINA CAELI (Gregorian chant)

Re - gi - na cae - li, lae - ta - re, al - le - lu - ia:
 Qui - a quem me - ru - i - sti por - ta - re, al - le - lu - ia:
 Re - sur - re - xit si - cut di - xit, al - le - lu - ia;
 O - ra pro - no - bis De - um, al - le - lu - ia.

trans. Queen of Heaven, rejoice, alleluia!
 For he whom you did merit to bear, alleluia!
 Is risen, as he promised, alleluia!
 Pray to God for us, alleluia!

Recessional: Chorale Fantasia on *Lasst uns erfreuen* (Hermann Schroeder)

Mystery of Faith: *from Community Mass* (Richard Proulx)

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

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Amen: *from Community Mass* (Richard Proulx)

A - men, a - men, a - - - men.

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Lord's Prayer, Embolism & Doxology

Rite of Peace

Agnus Dei: *from Community Mass* (Richard Proulx)

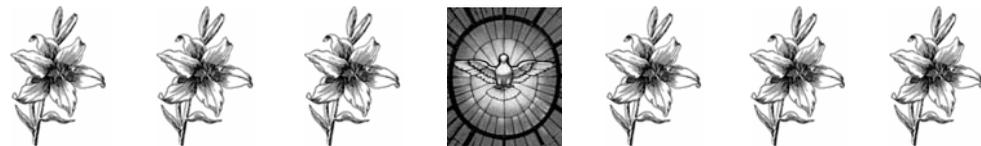
Lamb of God, you take a-way the sins of the world: have
mer-cy on us. Lamb of God, you take a-way the sins of the world: grant us peace.

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Music during the Communion Procession:

Veni Creator Spiritus / Come, Creator Spirit (Gregorian chant)



Gloria: Stirling Bridge Gloria (Old Scottish chant)

<i>Cantor (italics)</i>	Congregation (bold)
1. <i>Glory to God in the highest</i>	and on earth peace to peo - ple of good will.
2. <i>We praise you, we bless you,</i>	we adore you, we glo - ri - fy you.
3. <i>We give you thanks</i>	for your great glo - ry,
4. <i>Lord God, heav'n - ly King,</i>	O God, al - might - y Fa - ther.
5. <i>Lord Jesus Christ, Only Be - got - ten Son,</i>	Lord God, Lamb of God, Son of the Fa - ther,
6. <i>You take away the sins of the world,</i>	have mer - cy on us;
7. <i>You take away the sins of the world,</i>	re - ceive our prayer;
8. <i>You are seated at the right hand of the Father,</i>	have mer - cy on us.
9. <i>For you alone are the Holy One,</i>	you a - lone are the Lord,
10. <i>You alone are the Most High,</i>	Je - sus Christ, with the Holy Spirit,
	in the glory of God the Fa - ther. A - men.

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Collect

--- THE LITURGY OF THE WORD ---

First Reading: Acts of the Apostles 10:37-43 -- *read in English*

En aquellos días, Pedro tomó la palabra y dijo: “Ya saben ustedes lo sucedido en toda Judea, que tuvo principio en Galilea, después del bautismo predicado por Juan: cómo Dios ungió con el poder del Espíritu Santo a Jesús de Nazaret, y cómo éste pasó haciendo el bien, sanando a todos los oprimidos por el diablo, porque Dios estaba con él.

Nosotros somos testigos de cuanto él hizo en Judea y en Jerusalén. Lo mataron colgándolo de la

cruz, pero Dios lo resucitó al tercer día y concedió verlo, no a todo el pueblo, sino únicamente a los testigos que él, de antemano, había escogido: a nosotros, que hemos comido y bebido con él después de que resucitó de entre los muertos.

Él nos mandó predicar al pueblo y dar testimonio de que Dios lo ha constituido juez de vivos y muertos. El testimonio de los profetas es unánime: que cuantos creen en él reciben, por su medio, el perdón de los pecados”.

Responsorial Psalm: Psalm 84 (Owen Alstott)



Bless-ed are they, bless-ed are they who dwell in your house, O Lord.

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Second Reading: II Corinthians 5:14-20 -- *read in Spanish*

The love of Christ impels us, once we have come to the conviction that one died for all; therefore, all have died. He indeed died for all, so that those who live might no longer live for themselves but for him who for their sake died and was raised.

Consequently, from now on we regard no one according to the flesh; even if we once knew Christ according to the flesh, yet now we know him so no longer. So whoever is in Christ is a new creation: the old things have passed away; behold, new things have come. And all this is from God, who has reconciled us to himself through Christ and given us the ministry of reconciliation, namely, God was reconciling the world to himself in Christ, not counting their trespasses against them and entrusting to us the message of reconciliation. So we are ambassadors for Christ, as if God were appealing through us. We implore you on behalf of Christ, be reconciled to God.

Lectora: Palabra de Dios.

Todos: **Te alabamos, Señor.**

Gospel Acclamation: Renaissance Alleluia (Gary Penkala) - *Stand.*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

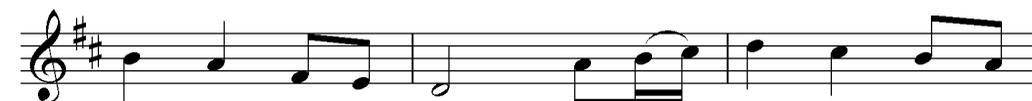
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Gospel: Saint John 12:24-26 -- *read in English*

Felipe fue a decírselo a Andrés, y ambos se lo dijeron a Jesús.

El les respondió: «Ha llegado la hora en que el Hijo del hombre va a ser glorificado.

Les aseguro que si el grano de trigo que cae en la tierra no muere, queda solo; pero si muere, da mucho fruto.



1. by your Church a - dored: All cre - a - tion shows your
 2. lone - ly path you trod: By your_ cross is sin de -
 3. grow - ing song of praise, While your_ Church on earth con -
 4. free - dom you have paid: Raise us_ up from dust to



1. glo - ry, Heav'n and_ earth draw near your throne, Sing - ing
 2. feat - ed, Hell con - front - ed face to face, Heav - en
 3. fess - es One ma - jes - tic Trin - i - ty: Fa - ther,
 4. glo - ry, Guard us_ from all sin to - day; King en -



1. "Ho - ly, ho - ly, ho - ly, Lord of hosts, and God a - lone."
 2. o - pened to be - liev - ers, Sin - ners jus - ti - fied by grace.
 3. Son, and Ho - ly Spir - it, God our hope e - ter - nal - ly.
 4. throned a - bove all prais - es, Save your peo - ple, God we pray.

Preface Dialogue

Preface

Sanctus: *from Community Mass* (Richard Proulx)



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav'n_ and earth_ are



full_ of your glo - ry. Ho - san - na in the high - est, ho - san - na in the high - est.



Blest is he who comes_ in the name_ of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

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For us men and for our salvation he came down from heaven:
*(born) and by the Holy Spirit was incarnate of the Virgin Mary,
 and became man.*

For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.

He ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored
 and glorified,
 who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come.

Amen.

--- THE LITURGY OF THE EUCHARIST ---

Offertory Hymn: GOD, WE PRAISE YOU [tune- NETTLETON]



1. God, we praise you! God, we bless you! God, we name you sov'-reign
 2. Je - sus Christ, the King of glo - ry, Ev - er - last - ing Son of
 3. True a - pos - tles, faith - ful pro - phets, Saints who set their world a -
 4. Christ, at God's right hand vic - to - rious, You will judge the world you



1. Lord! Might - y King whom an - gels wor - ship, Fa - ther
 2. God, Hum - ble was your vir - gin moth - er, Hard the
 3. blaze, Mar - tyrs, once un - known, un - heed - ed, Join one
 4. made; Lord, in mer - cy help your ser - vants For whose



El que tiene apego a su vida la perderá; y el que no está apegado a su vida en este mundo, la conservará para la Vida eterna.

El que quiera servirme que me siga, y donde yo esté, estará también mi servidor. El que quiera servirme, será honrado por mi Padre.

--- THE RITE OF ORDINATION ---

Deacon: Let he who is to be ordained a deacon come forward.

Phillip Robert Szabo

Candidate: Present.

Fr. Brian: Most Reverend Father, Holy Mother Church asks you to ordain this man, our brother, to the responsibility of the diaconate.

Bishop: Do you know him to be worthy?

Fr. Brian: After inquiry among the Christian people and upon the recommendation of those responsible, I testify that he has been found worthy.

Bishop: Relying on the help of the Lord God and our Savior Jesus Christ, we choose this man, our brother, for the Order of the Diaconate.

The congregation affirms this via applause.

Homily

Promise of the Elect

Bishop: Phillip, before you enter the Order of the Diaconate, you must declare before the people your intention to undertake this office.

Do you resolve to be consecrated for the Church's ministry by the laying on of my hands and the gift of the Holy Spirit?

Elect: I do.

Bishop: Do you resolve to discharge the office of deacon with humble charity in order to assist the priestly Order and to benefit the Christian people?

Elect: I do.

Bishop: Do you resolve to hold fast to the mystery of faith with a clear conscience, as the Apostle urges, and to proclaim this faith in word and deed according to the Gospel and the Church's tradition?

Elect: I do.

Bishop: Do you resolve to keep for ever this commitment to remain celibate as a sign of your dedication to Christ the Lord for the sake of the Kingdom of Heaven, in the service of God and man?

Elect: I do.

Bishop: Do you resolve to maintain and deepen the spirit of prayer that is proper to your way of life and, in keeping with this spirit and what is required of you, to celebrate faithfully the Liturgy of the Hours with and for the People of God and indeed for the whole world?

Elect: I do.

Bishop: Do you resolve to conform your way of life always to the example of Christ, of whose Body and Blood you are a minister at the altar?

Elect: I do, with the help of God.

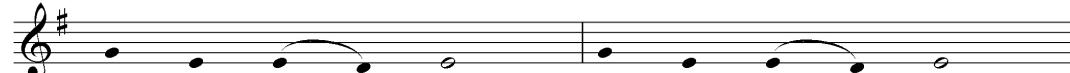
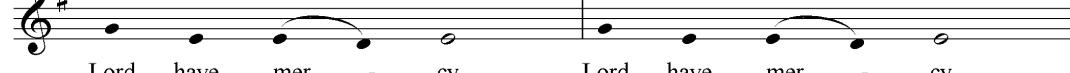
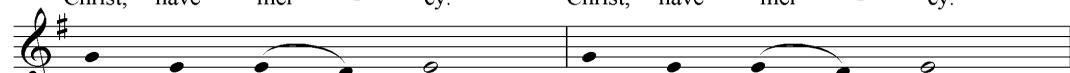
Promise of Obedience

Bishop: Phillip, do you promise respect and obedience to me and my successors?

Elect: I do.

Bishop: May God who has begun the good work in you bring it to fulfillment.

Litany of the Saints:

<u>Cantor</u>	<u>All</u>
 <p>Lord, have mer - cy.</p>	 <p>Lord, have mer - cy.</p>
 <p>Christ, have mer - cy.</p>	 <p>Christ, have mer - cy.</p>
 <p>Lord, have mer - cy.</p>	 <p>Lord, have mer - cy.</p>
 <p>Holy Mary, Mother of God, pray for us.</p> <p>...until ...</p>	



Lord, be mer - ci - ful, Lord, de - liv - er us, we pray.

...until ...



Be merciful to us sin - ners. Lord, we ask you, hear our prayer.

...until ...



Christ, hear us. Christ, hear us.



Christ, gra - cious - ly hear us. Christ, gra - cious - ly hear us.

Laying on of Hands

Prayer of Ordination

Investiture with Stole and Dalmatic: Blessed Are They (Gary D. Penkala)

Handing on of the Book of the Gospels

Kiss of Peace:



Meinrad Tone 6

- [1] If anyone serves me, *says the Lord,*
- [4] my Father in heaven will *hon-or* him.

Profession of Faith

I believe in one God, the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.

I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God,
 begotten, not made, consubstantial with the Father;
 through him all things were made.